

2022 Indiana State Championships National Referee Evaluation Site May 14, 2022

Jay County High School
2072 W St. Rd 67 Portland, IN 47371



- Head Referee:** David Smith IJF-A International Referee
davidlangolfsmith@hotmail.com
- National Referee
Evaluation/Test Site:** ALL referees must: (1) pre-register, (2) have proper certifications, (3) hold current/active membership in USA Judo, USJA, USJF or ATJA
USA Judo Certified referees register using <http://www.judoreferee.com>
All others contact Chief Referee for pre-registration information.
Exam Candidates must contact USA Judo Referee Commission Assistant
RefComAsst2@surewest.com to pre-register and must attend referee clinic.
- Referee Clinic:** Friday May 13, 2022, 6pm-8pm at headquarters hotel.
Written exam to follow clinic.
- Referee Meeting:** Saturday May 14, 2022, 8:30am at venue. All athletes and coaches are welcome.
- Eligibility:** **Open to all participants.**
All contestants must provide a valid USA Judo, U.S.J.A., U.S.J.F. A.T.J.A. or other national card.
- Register Online:** Starting March 1, 2022, [online registration](#) will begin at a cost of \$40 for the first division, \$25 for second divisions. Registration and payment through SMOOTHCOMP. Registration will end on **Wednesday, May 11, 2022, at 11:59 pm. EST**
- Walk-Up
Registration:** **NO WALK UP REGISTRATION. ONLINE ONLY**
- Self-Weigh In:** Due to Insurance guidelines all weights must be verified the day of the event. When you register online, please put an accurate estimate of your weight in **pounds**. This weight will be used for pooling. On the day of the event, you must be within 2 pounds of that weight.
- Weight Verification:** Juniors 10 & under, Seniors, Veterans **8:00am-9:00am EST** Juniors 11 & up **9:00am-10:00am EST**
Weigh in will also be accepted Friday May 13, 2022, 6:30pm - 8:30 pm EST at venue
- Sanction:** USA Judo #122

The Center for SafeSport has developed the Minor Athlete Prevention Policies (MAAPP) which USA Judo has adapted to our own sport. The MAAPP is a collection of proactive and training policies comprised of two parts; Education & Training Policy that requires training for certain Adult Participants and the Required Prevention Policies, focused on limiting one-on-one interactions between Adult Participants and Minor Athletes to prevent abuse. The full MAAPP policy can be found at www.usajudo.org

Competition: Opening Ceremonies: **10:00 am EST**
Seniors, Veterans and Juniors 10 & Under after Opening Ceremonies.
Juniors over 10 will not start before 12pm EST.

Door Fee: **\$3 Proceeds will go to the Referees, to help with travel expenses.**

SCORING: True Double Elimination

MATCH TIMES: Senior Advanced 4 minutes. All other divisions will be 3 minutes.

RULES: Current International Judo Federation (IJF) rules, as modified by USA Judo, including:
1) Kansetsu Waza prohibited in all Junior and adult Novice Divisions.
2) Shime Waza prohibited in all Novice Divisions – Junior and Senior
3) Shime Waza allowed in advanced divisions for age 13 years and up

TOURNAMENT DIRECTORS : Vickie Daniels (765) 748-2277 judovickie@hotmail.com
Brad Daniels (260) 726-5045 bradleyadaniels@gmail.com

AWARDS: Custom Medals for 1st, 2nd, 3rd- Team Trophies 1st, 2nd, 3rd (Total points)

CONCESSIONS : Food and drinks will be available on site.
All competitors must bring their own white and blue belts. First called competitor must wear white gi.
Second competitor should wear blue gi. However, white gi w/blue belt allowed.

The Tournament Director reserves the right to make any changes that are in the best interest of the contestants to achieve fairness and competition.

Divisions

<u>JUNIOR GIRLS & BOYS :</u> Nov. (white & yellow) and Adv. 4 & Under Novice Only L/M/H 5 and 6 Light/Middle/Heavy 7 and 8 Light/Middle/Heavy 9 and 10 Light/Middle/Heavy 11 and 12 Light/Middle/Heavy 13 and 14 Light/Middle/Heavy 15 and 16 Light/Middle/Heavy	<u>SENIOR MEN:</u> Novice (Yonkyu and below) Light/ Middle/ Heavy Brown Belt Light/ Middle/ Heavy Black Belt 60kg/66kg/73kg/81kg/90kg/100kg/+100kg <u>SENIOR WOMEN:</u> Novice (Yonkyu and below) Light/ Middle/ Heavy Brown Belt-Light/ Middle/ Heavy Black Belt- Light/ Middle/ Heavy <u>VETERANS:</u> Men's Novice Light /Middle/ Heavy Men's Advanced-30-44, 45+ Light/ Middle/ Heavy Women's Light /Middle/ Heavy
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Tournament Hotels

Holiday Inn Express 100 Holiday Dr Portland, IN 47371 260-726-4291 Ask for Judo rate Hot Breakfast included	Hoosier Inn 1620 N Meridian St Portland, IN 47371 260-726-7113	Clock Tower Inn 1335 US 27 North Berne, IN 46711 260-589-8955	Randolph Inn & Suites 890 E Washington St Winchester, IN 47394 765-584-8281	CHIROPRACTIC CARE Clear Choice Chiropractic will be on hand to adjust the athletes, coaches and referees at no charge. All Safesport/MAAPP protocols to be followed
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Official Use: M/F_____ Age_____ Weight_____ Rank_____ Div._____
#Div.____ of____ Paid_____

2022 Indiana State Championships

Entry Form (one form for each division)

Please Print

Contestants Name_____

Club Representing_____

Age on May 14, 2022_____ Date of Birth_____ Male_____ Female_____ Belt Color_____ Weight (lbs.)_____

Divisions (check one): A separate form must be completed for each division entered.

If this is second division, please check ☐ Up in age ☐ Up to advanced

☐ Junior Boys Novice ☐ Under 4 ☐ 5-6 ☐ 7-8 ☐ 9-10 ☐ 11-12 ☐ 13-14 ☐ 15-16

☐ Junior Boys Advanced ☐ 5-6 ☐ 7-8 ☐ 9-10 ☐ 11-12 ☐ 13-14 ☐ 15-16

☐ Junior Girls Novice ☐ Under 4 ☐ 5-6 ☐ 7-8 ☐ 9-10 ☐ 11-12 ☐ 13-14 ☐ 15-16

☐ Junior Girls Advanced ☐ 5-6 ☐ 7-8 ☐ 9-10 ☐ 11-12 ☐ 13-14 ☐ 15-16

☐ Senior Men Novice

☐ Senior Women Novice

☐ Senior Men Brown

☐ Senior Women Brown

☐ Senior Men Black

☐ Senior Women Black

☐ Men's Veterans Novice

☐ Women's Veterans

☐ Men's Veterans Advanced 30-44

☐ Men's Veterans Advanced 45+

HOME ADDRESS_____

CITY_____ STATE_____ ZIP_____ PHONE_____

E-MAIL ADDRESS_____

USA Judo USJA USJF ATJA Other (Circle One) #_____ EXPIRATION DATE_____

Certificate Regarding Non-Black Belt Contestants

I, _____, a Judo Instructor, who holds the Judo rank of Shodan or higher, which has been awarded under the auspices of the United States Judo Federation, United States Judo Association, or United States Judo, Inc., hereby certifies that the above Contestant, although not having been awarded the Judo rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in the above described event.

Signature of Judo Instructor

**THE WARNING WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE
MUST BE SIGNED AND RETURNED WITH THE ENTRY FORM.**

SIGN ON BACK

WARNING!

WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE

In consideration of being permitted to participate in any way, including travel to and from the 2022 Indiana State Championships and related events and activities of USA Judo, Indiana Judo, Inc., Judan Judo Inc., United States Judo Association, United States Judo Federation, American Traditional Judo Association, Jay County High School, The Jay School Corporation, Ohio Judo Inc., and Tohkon Judo Club.

1. Acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, Traumatic Brain Injury (TBI) or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), United States Judo Federation, United States Judo Association, Indiana Judo, Inc., American Traditional Judo Association, Ohio Judo Inc., Judan Judo Inc., Tohkon Judo Club, Jay County High School and the Jay School Corporation together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.

Participant's Printed Name

Participant's Signature

Date

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name

Parent/Guardian's Signature

Date